BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

| Meeting Date: | August | 18, 2004 | | Division: | Growth Management |
|---|-------------------------------------|--|---|---|--|
| Bulk Item: | Yes | _X_ No | 0 | Departm <u>en</u> | t: Planning |
| floor area inten | sity redu escribed | oction on a posterior by Metes | property describe and Bounds on | d as Parcels C & D Par | n Thomas and Kathleen Kelly. for a t of Government Lot 8, and having Parcel Identification Numbers |
| review, discu Residential Fl | ss, and oor Are | make fon a Ranking | mal motions reg | garding amended Year 5-04 approved a floor a | sion conducted a public hearing to 12 annual allocation and the Non- area allocation of 1250 square feet for |
| NROGO Ordin their meeting County Commentation increased | nance. Ton Nove missioned the av | he Board o ember 19, 2 ers, passed vailable flo | of County Comming 2003. On March and adopted by | ssioners approved floor 18, 2004, during a r Resolution an amenda 000 square feet all of | C adopted Ordinance No. 032-2001, the area allocation for NROGO Year 12 at egular public meeting, the Board of ment to the Year 12 annual allocation which is to be made available for |
| CONTRACT/ | AGREE | MENT CH | HANGES: N/A. | | |
| STAFF RECO | OMMEN | DATION: | Approval. | | |
| TOTAL COS | ST: | X | | BUDGET | ED: Yes <u>N/A</u> No |
| COST TO C | OUNT | Y:N | 7/A | SOURCE | OF FUNDS: N/A |
| REVENUE I | PRODU | CING: Y | es <u>N/A</u> No _ | AMOUNT PE | CR MONTH_N/A Year |
| APPROVED DIVISION D | | • | • —— | 3/Purchasing N/A | Risk Management N/A McGarry, AICP |
| DOCUMENT | ГАТІО | N: Ir | ncluded X | To Follow | Not Required |
| DISPOSITIO | ON: | | | A(| GENDA ITEM# H 16 |

M E M O R A N D U M

TO:

Danny Kolhage, Clerk of the Court

FROM:

Timothy J. McGarry, Growth Management Director

DATE:

July 29, 2004

RE:

Clarification of Agenda Item

Restrictive Covenant

| Permit Number | Name on Agenda Item | Name on Restrictive Covenant | Legal Description |
|------------------|------------------------------|------------------------------|---|
| | | | |
| 03105135 | Thomas and Kathleen Kelly | Thomas and Kathleen Kelly | Metes and Bounds Warranty Deed attached |

This instrument prepared by:

Whitney Meehan 26351 State Road 4 Ramrod Key, FL 33042

INTENSITY REDUCTION RESTRICTIVE COVENANT NON-RESIDENTIAL

WHEREAS Thomas Kelly and Kathleen Kelly, the undersigned is the sole owners of the following described real property located in Monroe County, Florida, described as follows:

Lot(s): Parcels C&D Part of Govt. Lot 8-24171 Overseas Highway and as further described on the attached warranty deed

Block: N/A

Subdivision: N/A

Key: Summerland Key

PB:

Real Estate Number(s): 00114700.000000 and 00114660.000000; and

WHEREAS, an application for building permit # 03105135 for the construction of a commercial building on the above described parcel has been submitted to the Monroe County Building Department; and

WHEREAS, Suburban Commercial (SC) Land Use District allows the construction of office space; and

NOW, THEREFORE, the undersigned agree as follows:

The above described non-residential structure is permitted as a commercial building, and
upon completion of the structure and final approved inspections will receive a Certificate
of Occupancy for a commercial office building; and

Page 1 of 2

Intensity Reduction Restrictive Covenant 00114700.000000 and 00114660.000000

- The floor area ratio of the property will be limited to a maximum of twenty-three percent (23%) for a period of ten (10) years; and
- That the proposed structure has a Floor Area Ratio of 17.3 percent. The proposed structures are 1,992 square feet on an 11,508 square foot size parcel; and
- The restrictions herein shall be binding upon the representatives, heirs, assigns and successors in title of the undersigned; it being the intention of the undersigned by execution and recording of this document that his restriction shall run with the land and shall be forever binding upon the successors in title; and
- This covenant is intended to benefit and run in favor of the County of Monroe; and
 In the event of any breach or violation of the covenant contained herein, the said County
 may enforce the covenant by injunction or such other legal method, as the County deems
 appropriate.

| EXECUTED ON THIS $204k$ day of 9 | July , 2004. | | |
|---|--|--|--|
| WITNESSES | OWNER OR OWNERS | | |
| Chilmy Mechan | June CIC | | |
| (Signature) | (Signature) | | |
| (Print/Type Name) | (Print/Type Name) | | |
| (Signature) | (Signature) Kally | | |
| (Print/Type Name) | (Print/Type Name) | | |
| Sworn before me this day of | (| | |
| | Whitney Meehan | | |
| | Notary Public (Print Name) | | |
| Page Intensity Reduction Restrictive Covenant 00114700.000000 and 00114660.000000 | Whitney Meehan Commission #DD153191 Expires: Sep 24, 2006 Bonded Thru Atlantic Bonding Co., Inc. | | |

MONROE COUNTY ATTORNEY

| WARRANIY DEED |
|---|
| This Indenture made this |
| WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land ocated in the County of Monroe, State of Fiorida, to-wit: |
| SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. Subject to taxes for the year 1998 and subsequent years. Subject to conditions, restrictions, easements and limitations of record, if any. Subject to purchase money mortgage given by grantees herein in favor of Joseph H. Elkins filed even date herewith. |
| RE# 00114700;00114660 |
| THE PROPERTY CONVEYED HEREIN IS NEITHER THE DOMICILE NOR THE HOMESTEAD OF THE GRANTOR HEREIN NOR HIS SPOUSE NOR ANY OF HIS IMMEDIATE HOUSEHOLD AS DEFINED BY THE LAWS OF THE STATE OF FLORIDA. |
| and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever. |
| *Singular and plural are interchangeable as context requires. |
| N WITNESS WHEREOF, the grantor has caused these presents to be executed in its name, and its corporate seal to be sereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written. |
| VITNESSES |
| FLORIDA KEYS ASSOCIATES, INC. |
| ign & Print Name Larry K. Erskine |
| Winton S. Douglas, president |
| Thata S. Stour |
| ion & Print Name Knisting S Stores |

HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take

STATE OF FLORIDA COUNTY OF MONROE __[Space Above This Line for Recording Data]___

EXHIBIT "A"

A part of Government Lot 8, Section 26, T. 66 S., R. 28 E., on Summerland Key, Monroe County, Florida, and being more particularly described by metes and bounds as follows: Commencing at the Northeast corner of Lot 34 of "HUDGINS SUBDIVISION" as recorded in Plat Book 2, at Page 143, of the Public Records of Monroe County, Florida, bear South 86 degrees, 21 minutes and 39 second East 60 feet to the POINT OF BEGINNING of the tract of land hereinafter described; thence continue South 86 degrees 21 minutes and 39 seconds East, 110 feet; thence bear South 104.69 feet to the Northerely right-of-way line of U.S. Highway No. 1; thence bear North 86 degrees, 21 minutes and 39 seconds West, 110 feet; thence bear North, 104.69 feet, back to the POINT OF BEGINNING.